

# Saltash Town Council



Konsel An Dre Essa

The Guildhall 12 Lower Fore Street Saltash PL12 6JX

Telephone: 01752 844846

www.saltash.gov.uk

9 July 2025

## **Dear Councillor**

I write to summon you to the **Meeting of the Planning and Licensing Committee** to be held at the Guildhall on **Tuesday 15th July 2025 at 6.30 pm**.

The meeting is open to members of the public and press. Members of the public wishing to speak about a planning application should register either by email to <a href="mailto:enquiries@saltash.gov.uk">enquiries@saltash.gov.uk</a> or via The Guildhall, 12 Lower Fore Street, Saltash PL12 6JX, no later than 12 noon the day before the meeting where the application will be considered.

Please note if Councillors have any questions on the business to be transacted at this meeting the Clerk must be notified **no later than 12 noon the day before the meeting.** 

Planning applications can be viewed by Members of the Council prior to the meeting on the Cornwall Council's website <a href="www.cornwall.gov.uk">www.cornwall.gov.uk</a>. Members of the public may view planning applications online during normal working hours of 9:30 a.m. to 4:30p.m. at the Saltash Library Hub.

Yours sincerely,

Hoyce

PP S Burrows Town Clerk / RFO

To:

. • .		
Essa	Tamar	Trematon
A Ashburn	S Gillies	G McCaw
R Bickford	S Martin	S Miller
J Brady (Vice-Chairman)	P Nowlan	B Samuels (Chairman)
R Bullock	J Peggs	B Stoyel
L Mortimore	J Suter	·
P Samuels		

# Agenda

- Health and Safety Announcements.
- 2. Apologies.
- 3. **Declarations of Interest:** 
  - a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
  - b. The Town Clerk to receive written requests for dispensations prior to the start of the meeting for consideration.
- Public Questions A 15-minute period when members of the public may speak about a planning application.

Please note: Any member of the public requiring to speak about a planning application should register by email no later than 12 noon the day before the meeting where the application will be considered.

Members of the public are advised to review the Receiving Public Questions, Representations and Evidence at Meetings document prior to attending the meeting.

- To receive and approve the minutes from the Planning and Licensing Committee held on 17 June 2025 as a true and correct record. (Pages 5 - 8)
- 6. To consider Risk Management reports as may be received.
- 7. To receive a recommendation from the Town Vision Sub Committee and consider any actions. (Pages 9 - 19)
- To receive a report on the Survey Poll process and consider any actions. (Page 8. 20)
- Planning: (Page 21)
  - a. Applications for consideration:

### PA25/04185

Antony Estate – Field To South of Churchtown Cemetery Farm Lane St **Stephens Saltash** 

Change of use of part of a field to a natural burial ground.

Ward: Essa

Date received: 17/06/25 Response date: 18/07/25

https://planning.cornwall.gov.uk/online-

applications/applicationDetails.do?activeTab=summary&keyVal=SXACCBFG

GAP00

#### PA25/04394

Mr O Bennetts – 18 Higher Port View Saltash PL12 4BX

Creation of a mobility parking space.

Ward: Essa

Date received: 23/06/25 Response date: 18/07/25

https://planning.cornwall.gov.uk/online-

applications/applicationDetails.do?activeTab=summary&keyVal=SXNHZYFG

GEF00

#### PA25/04696

Mr and Mrs Langley – 115 St Stephens Road Saltash PL12 4NQ

Single storey extension

Ward: Essa

Date received: 07/07/2025 Response date: 28/07/2025

https://planning.cornwall.gov.uk/online-

applications/applicationDetails.do?activeTab=summary&keyVal=SY73NPFG

LMI00

# b. Tree Application:

## PA25/04231

# Mr Darus Weatherill - Elmside Coombe Saltash PL12 4ET

Works to Trees covered by a Tree Preservation Order (TPO) - Pine - Tree 1 - Remove it totally as it is fundamentally unsafe for my tenant. Beech - Trees 2/3 - Preventing access to empty septic tank. Also pipes are old, run very close to the trees so potential damage caused by massive root structure, also starting to cause damage to the foundations of house and pathways.

Ward: Essa

Date received: 17/06/25 Response date: 18/07/25

https://planning.cornwall.gov.uk/online-

applications/applicationDetails.do?activeTab=summary&keyVal=SXC6UTFG

HJF00

# 10. Public Bodies (Admission to Meetings) Act 1960:

To resolve that pursuant to Section 1(2) of the Public Bodies (Admission to meetings) Act 1960 the public and press leave the meeting because of the confidential nature of the business to be transacted.

11. To consider any items referred from the main part of the agenda.

#### 12. Public Bodies (Admission to Meetings) Act 1960:

To resolve that the public and press be re-admitted to the meeting.

13. To confirm any press and social media releases associated with any agreed actions and expenditure of the meeting.

Date of Next Meeting: Tuesday 19 August 2025 at 6.30 pm